

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

RECORDED
AUG 20 4 54 PM 1963
O.L.L. @ 100 NORTH

992 285

WHEREAS, Jasper H. & Willie Ruth Thomason

(hereinafter referred to as Mortgagor) is well and lawfully indebted unto Community Finance Corporation
100 E. North Street Greenville, S.C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One thousand five hundred twelve dollars and no/100.....
Dollars (\$ 1512.00) due and payable

Twenty-four installments at Sixty-three dollars (24X63.00)

with interest thereon from date at the rate of XX per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all Improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville lying on the Roper Mountain Road and being known as Tract No 3 in property of the estate of Chas. C. Thomason as shown on a plat of the property made by J. Mac Richardson, Reg. Land Surveyor, in December, 1952 which said plat is recorded in Plat Book Y, Page 110. The tract of land being here conveyed begins at a nail in center of the Roper Mountain Road at joint corners of tract numbers 3 and 4 in the Thomason subdivision and runs thence N. 13-14 W. 569 feet along the joint line of tracts numbers 3 and 4 to iron pin on bank of spring branch; thence along that branch as a line which is also the dividing line between tract numbers 3 and 4 N. 87-06 W. 259. 8 feet to stake; thence continuing along said branch N. 46-54 W. 474.7 feet to iron pin on bank of Rocky Creek; thence along that creek as a line N. 8-16 E. 500. 3 feet to corner in wooden bridge; thence along a road leading past the old Chas. C. Thomason home S. 74-46 E. 135 feet to bend in road; thence N. 82-22E 180 feet to another bend; thence S 77-45 E 230 feet to bend; thence N. 32-53 E 230 feet to iron pin in road at joint corner of tracts 2 and 5 of the Thomason subdivision; thence S. 23-05 E. 1457.6 feet along the line of tracts numbers 5 and 2 to nail in center of the Roper Mountain Road; thence along the center of the said road S. 37-58 W. 676.5 feet to the beginning corner and being a portion of the lands conveyed to Annie C. Thomason by E. Irman, Master, in settlement of the estate of Chas C. Thomason, deceased.

Recorded in Book 503 Page 260.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Community Finance Corp.
Paid
Dec. 23 '64
By: M. A. Hillingham - Mgr.
By: Stone, Attorney
Witness:
Donald K. Davis
James P. Hillis, Jr.

SATISFIED AND CANCELLED OF RECORD
29 DAY OF March 1965
Willie Sarnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:22 O'CLOCK P. M. NO 26982